

Dawson County Planning& Development 25 Justice Way, Suite 2322, Dawsonville, GA 30534 (706) 344-3500 ext. 42334

Dawson County Meter Base Permit Application

For Commercial and Residential

Commercial	Residential	TMP#			
Location of Project					
Power Company	_ Sawnee	Amicalola		Ga Power	
Owner Name					
Owner Mailing Addres	ss				
Owner City, State & Zi	p				
Owner Phone Number	r				
24 Hour Contact Name	e:		_Phone:		
Contractor Name					
Contractor Address					
Contractor Phone					

Release Form Meter Base Permits Residential and Commercial

All projects must be designed in accordance with the following adopted codes:
2018 International Building Code with Georgia Amendments

2018 International Residential Code with Georgia Amendments

2018 International Fire Code with Georgia Amendments

2018 International Plumbing Code with Georgia Amendments
2018 International Mechanical Code with Georgia Amendments
2018 International Fuel Gas Code with Georgia Amendments
2015 International Energy Conservation Code with Georgia Amendments
2020 National Electrical Code with Georgia Amendments

2010 Department of Justice ADA Requirements

Dawson County Adopted Ordinance

Acknowledgement/Initial:	
Temporary connection shall not exceed the period permit is valid or completed. Not to exceed the permits the has requested this release accepts all liability and responsibility location. It is understood that no occupancy will be allowed disperiod and any violation will result in a citation and disconnection. By requesting this inspection, the licensed electrician, builded requirements for temporary power and will relieve Dawson Couliability or loss for ordering connection or disconnection of understood that he/she is to have a Dawson County Business Dawson county to be able to work within the County.	e state licensed electrician who y for the use of electricity at this uring this temporary connection on of service without any notice. r, and/or owner understand the unty and it's inspectors from any electrical service. It is also
ignature of Applicant/Applicant's Representative	