|  |
| --- |
| DAWSON County board of equalization  Application |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Applicant Information | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Last Name |  | | | | | | | | First | |  | | | | | | | | | | M.I. | | | | **Date** |  | |
| Street Address |  | | | | | | | | | | | | | | | | | | | | Apartment/Unit # | | | | |  | |
| City |  | | | | | | | | State | |  | | | | | | | | | | ZIP | | |  | | | |
| Phone |  | | | | | | | | E-mail Address | | | | | | |  | | | | | | | | | | | |
| Education | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **High School** |  | | | | | | | | Address | | | |  | | | | | | | | | | | | | | |
| From |  | | | | To |  | | Did you graduate? | | | | | YES | | | NO | | | Degree | | | |  | | | | |
| **College** |  | | | | | | | | Address | | | |  | | | | | | | | | | | | | | |
| From |  | | | | To |  | | Did you graduate? | | | | | YES | | | NO | | | Degree | | | |  | | | | |
| **Other** |  | | | | | | | | Address | | | |  | | | | | | | | | | | | | | |
| From |  | | | | To |  | | Did you graduate? | | | | | YES | | | NO | | | Degree | | | |  | | | | |
| Other Qualifications | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| List property owned by applicant | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Address / Legal Description | | | |  | | | | | |  | | | | | | | | | | | |  | | | | | |
| Address / Legal Description | | | |  | | | | | |  | | | | | | | | | | | |  | | | | | |
| Elected posts held with terms of office | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| Have you ever been convicted of a felony? | | | | YES | | NO |  | | | | | | | | | | | | | | | | | | | | |
| Previous Employment / experience | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Company** | | |  | | | | | | | | | | Phone | |  | | | | | | | | | | | | |
| Address | | |  | | | | | | | | | | Years | | |  | | | | | | | | | | | |
| **Company** | | |  | | | | | | | | | | Phone | |  | | | | | | | | | | | | |
| Address | | |  | | | | | | | | | | Years | | |  | | | | | | | | | | | |
| **Other Relevant Experience** | | |  |  | | | | | | | | | | | | | |  | | | | | | | | | |
| Disclaimer and Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| After reviewing the qualifications and training requirements, please sign below indicating that you meet the qualifications and that you agree to comply with the training requirements: | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature  Print | | |  | | | | | | | | | | | | | | | | Date | |  | | | | | | |

Council of Superior Court Clerks of Georgia

This form created pursuant to OCGA §48-5-311(b)(2)(A)